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1	UNITED STATES DISTRICT COURT		
2	NORTHERN DIST	RICT OF CALIFORNIA	
3	SAN JO	SE DIVISION	
4 5 6 7 8	AMERICAN AUTOMOBILE ASSOCIATION OF NORTHERN CALIFORNIA, NEVADA & UTAH, a California corporation; and A3 MOBILITY LLC, a California limited liability company,  Plaintiffs,	Case No. 5:17-cv-03874-LHK  JOINT CASE MANAGEMENT CONFERENCE STATEMENT  Date: September 19, 2018 Time: 2:00 pm	
	v.	Place: Courtroom 8, 4 <sup>th</sup> Floor	
9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	GENERAL MOTORS LLC, a Delaware limited liability company; and MAVEN DRIVE LLC, a Delaware limited liability company,  Defendants.	Place: Courtroom 8, 4 <sup>th</sup> Floor Judge: Lucy H. Koh	
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1 Under Civil Local Rule 16-10(d) and this Court's Order (Dkt. 63), the parties jointly submit 2 this Joint Case Management Statement to update the prior statement and to offer their thoughts for 3 the remainder of the case, including the need for additional ADR. 4 A. **Status of the Case:** 5 The parties have substantially completed document production. Depositions are ongoing, 6 and discovery is set to close on October 12, 2018. There are no pending motions before this Court. 7 В. **Case Schedule:** 8 The parties do not seek any additional changes or amendments to the case schedule at this 9 time. 10 C. **Settlement and ADR:** 11 The parties participated in a mediation on August 11, 2017, an ADR Phone Conference on 12 October 6, 2017, and in-person settlement discussions on July 19, 2018. At this time, the parties 13 remain amenable to negotiating a resolution and have recently engaged in additional settlement 14 discussions. 15 D. **Case Management Conference:** 16 In light of the foregoing, the parties respectfully submit that the in-person case 17 management conference currently scheduled for September 19, 2018 (Dkt. 63) is not necessary; 18 however, they will certainly make themselves available if the Court still wishes to hold the 19 conference. 20 21 22 23 24 25 26 27 28

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1	Dated: September 12, 2018	
2	TROUTMAN SANDERS LLP	FISH & RICHARDSON P.C.
3		
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18	ASSOCIATION OF NORTHERN	MAVEN DRIVE LLC
19	CALIFORNIA, NEVADA & UTAH and A3 MOBILITY LLC	
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28 DERS LLI	IOINT CASE MANAGEMENT	

1	ATTESTATION OF FILER
2	Pursuant to Local Rule 5-1(i)(3), the undersigned hereby attests that all parties have
3	concurred in the filing of this stipulation.
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5	/s/ John M. Bowler
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